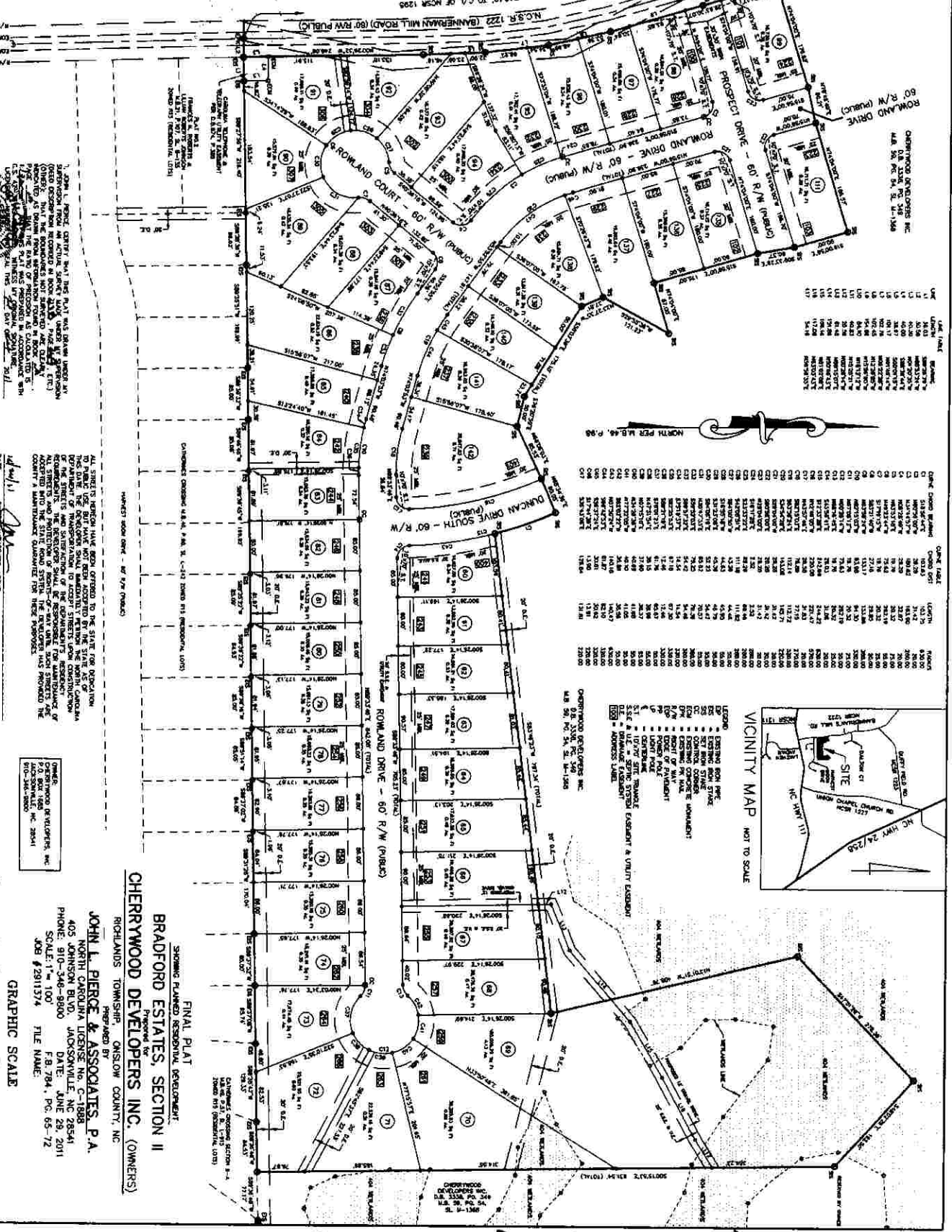


SLIDE 0-53  
Rebecca L Pollard by [Signature] (assr)

REF: DEEDS, P. 348  
N. 825, P. 24, S. 4-1-1988  
PARTION OF LAND, P. 131 (CLASS ROAD BACT)



I, JOHN L. PIERCE, CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY PERSONAL SUPERVISION AND THAT I AM A LICENSED SURVEYOR IN THE STATE OF NORTH CAROLINA. I HAVE REVIEWED THE RECORDS OF THE COUNTY RECORDS AND HAVE FOUND THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT. I HAVE ALSO REVIEWED THE RECORDS OF THE COUNTY RECORDS AND HAVE FOUND THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT. I HAVE ALSO REVIEWED THE RECORDS OF THE COUNTY RECORDS AND HAVE FOUND THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT.

DATE: 6/11/11  
 JOHN L. PIERCE  
 SURVEYOR  
 LICENSE NUMBER: 12478

DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS PROPOSED  
 CLASSIFICATION: CLASS ROAD BACT  
 APPROVED DESIGN: DUNCUM  
 DATE: 6/11/11

OWNER: JOHN L. PIERCE & ASSOCIATES, P.A.  
 405 NORTH CAROLINA LICENSE NO. C-1-1888  
 JACKSONVILLE, NC 28541  
 PHONE: 919-446-8800  
 SCALE: 1" = 100'  
 JOB # 2811374 FILE NAME:  
 JOHN L. PIERCE & ASSOCIATES, P.A.  
 405 NORTH CAROLINA LICENSE NO. C-1-1888  
 JACKSONVILLE, NC 28541  
 PHONE: 919-446-8800  
 SCALE: 1" = 100'  
 JOB # 2811374 FILE NAME:

FINAL PLAN  
 SHOWN PLANNED RESIDENTIAL DEVELOPMENT  
 BRADFORD ESTATES, SECTION II  
 Proposed for  
 CHERRYWOOD DEVELOPERS INC. (OWNERS)  
 RICHLANDS TOWNSHIP, ONSLOW COUNTY, NC

JOHN L. PIERCE & ASSOCIATES, P.A.  
 405 NORTH CAROLINA LICENSE NO. C-1-1888  
 JACKSONVILLE, NC 28541  
 PHONE: 919-446-8800  
 SCALE: 1" = 100'  
 JOB # 2811374 FILE NAME:  
 JOHN L. PIERCE & ASSOCIATES, P.A.  
 405 NORTH CAROLINA LICENSE NO. C-1-1888  
 JACKSONVILLE, NC 28541  
 PHONE: 919-446-8800  
 SCALE: 1" = 100'  
 JOB # 2811374 FILE NAME:



GRAPHIC SCALE  
 1 inch = 100 ft  
 SHEET 1 OF 2

BRADFORD

CERTIFICATE OF APPROVAL FOR RESUBDIVISION/REDEVELOPMENT  
I, JOHN L. PIERCE, COUNTY CLERK AND STATE AGENT, CERTIFY THAT ALL APPLICANTS HAVE BEEN SERVED BY REGISTERED MAIL AND APPROVED FOR THE REVISION OF THE SUBDIVISION AND THAT THE MAP FOR THIS PLAT HAS BEEN MADE AND FILED WITH THIS OFFICE.

CERTIFICATE OF OWNERSHIP AND DECLARATION  
I, HERBERT GENTRY, JR., OWNER OF THE PROPERTY SHOWN HEREON, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN HEREON AND THAT THE SUBDIVISION IS BEING MADE IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF ONDAGO, NEW YORK.

DATE: 11/14/11  
OWNER: HERBERT GENTRY, JR.  
REGISTERED MAIL

DATE: 11/14/11  
OWNER: Herbert Gentry, Jr.  
REGISTERED MAIL

I, JOHN L. PIERCE, PROFESSIONAL LAND SURVEYOR NO. 2294, CERTIFY TO YOU THAT THIS PLAT IS A SUBDIVISION OF LAND WHICH HAS BEEN APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF ONDAGO, NEW YORK, AND THAT THE MAP FOR THIS PLAT HAS BEEN MADE AND FILED WITH THIS OFFICE.

ONWAYS CERTIFICATION  
I, HERBERT GENTRY, JR., OWNER OF THE PROPERTY SHOWN HEREON, DO HEREBY CERTIFY THAT THE PLANS AND SPECIFICATIONS FOR THE SUBDIVISION HAVE BEEN MADE AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF ONDAGO, NEW YORK, AND THAT THE SUBDIVISION IS BEING MADE IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF ONDAGO, NEW YORK.

DATE: 11/14/11  
OWNER: Herbert Gentry, Jr.  
REGISTERED MAIL

DATE: 11/14/11  
OWNER: Herbert Gentry, Jr.  
REGISTERED MAIL

I, JOHN L. PIERCE, COUNTY CLERK AND STATE AGENT, CERTIFY THAT ALL APPLICANTS HAVE BEEN SERVED BY REGISTERED MAIL AND APPROVED FOR THE REVISION OF THE SUBDIVISION AND THAT THE MAP FOR THIS PLAT HAS BEEN MADE AND FILED WITH THIS OFFICE.

ALL STREETS SHOWN HAVE BEEN OFFERED TO THE STATE AS OF PUBLIC USE BUT HAVE NOT BEEN ACCEPTED BY THE STATE AS OF PUBLIC USE. THE BOARD OF SUPERVISORS OF THE COUNTY OF ONDAGO, NEW YORK, HAS RESOLVED TO ACCEPT THE STATE AS OF PUBLIC USE OF THE STREETS AND TO ACCEPT THE STATE AS OF PUBLIC USE OF THE STREETS AND TO ACCEPT THE STATE AS OF PUBLIC USE OF THE STREETS AND TO ACCEPT THE STATE AS OF PUBLIC USE OF THE STREETS.

DATE: 11/14/11  
OWNER: Herbert Gentry, Jr.  
REGISTERED MAIL

DATE: 11/14/11  
OWNER: Herbert Gentry, Jr.  
REGISTERED MAIL

I, JOHN L. PIERCE, COUNTY CLERK AND STATE AGENT, CERTIFY THAT ALL APPLICANTS HAVE BEEN SERVED BY REGISTERED MAIL AND APPROVED FOR THE REVISION OF THE SUBDIVISION AND THAT THE MAP FOR THIS PLAT HAS BEEN MADE AND FILED WITH THIS OFFICE.

STATE OF NORTH CAROLINA  
COUNTY OF ONDAGO  
I, JOHN L. PIERCE, COUNTY CLERK AND STATE AGENT, CERTIFY THAT ALL APPLICANTS HAVE BEEN SERVED BY REGISTERED MAIL AND APPROVED FOR THE REVISION OF THE SUBDIVISION AND THAT THE MAP FOR THIS PLAT HAS BEEN MADE AND FILED WITH THIS OFFICE.

DATE: 11/14/11  
OWNER: Herbert Gentry, Jr.  
REGISTERED MAIL

DATE: 11/14/11  
OWNER: Herbert Gentry, Jr.  
REGISTERED MAIL

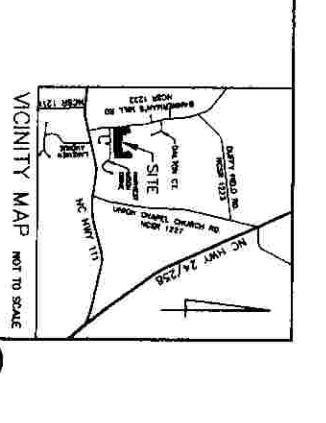
REF: D.B. 2294, P. 348  
M.B. 1199, P. 241  
PORTION OF M.B. 1199 (GRASS POND TRACT)

REGISTER OF RECORDS

OWNER'S CERTIFICATION AS TO MAPS  
I, HERBERT GENTRY, JR., OWNER OF THE LANDS SHOWN ON THIS MAP AND OF ALL OF THE LOTS SHOWN ON THIS MAP, DO HEREBY CERTIFY THAT THE MAPS SHOWN ON THIS MAP AND OF ALL OF THE LOTS SHOWN ON THIS MAP HAVE BEEN CONSIDERED WITH THE STREETS AND OTHER UTILITIES, EXISTING, BEING CONSIDERED ACCORDANT WITH PLANS AND SPECIFICATIONS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF ONDAGO, NEW YORK, AND THAT THE SUBDIVISION IS BEING MADE IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF ONDAGO, NEW YORK.

1. A SMALL PORTION OF THIS PROPERTY IS SUBJECT TO A 40' EASEMENT AS SHOWN HEREON FOR THE CONVEYANCE OF WATER TO THE LOTS SHOWN ON THIS MAP AND OF ALL OF THE LOTS SHOWN ON THIS MAP.  
2. THIS IS TO CERTIFY THAT A PORTION OF THE SUBJECT PROPERTY IS NOT LOCATED IN A 100 YEAR FLOOD PLAIN ACCORDING TO FEMA'S "FLOOD INSURANCE RATE MAP" OF THE COUNTY OF ONDAGO, NEW YORK, DATED 1/20/01, AND THAT THE SUBJECT PROPERTY IS NOT IN A 100 YEAR FLOOD PLAIN ACCORDING TO FEMA'S "FLOOD INSURANCE RATE MAP" OF THE COUNTY OF ONDAGO, NEW YORK, DATED 1/20/01, AND THAT THE SUBJECT PROPERTY IS NOT IN A 100 YEAR FLOOD PLAIN ACCORDING TO FEMA'S "FLOOD INSURANCE RATE MAP" OF THE COUNTY OF ONDAGO, NEW YORK, DATED 1/20/01.

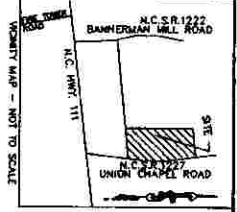
GRAPHIC SCALE  
1 inch = 100 feet  
SHEET 2 OF 2



VICINITY MAP NOT TO SCALE

DEED DATA  
PROPOSED OF 56 ACRES LOTS - 49 LOTS  
AREA TO BE DEVELOPED 1,077,727.50 SQ. FT. 27.50 ACRES  
SMALLEST LOT 202 - 0.31 ACRES (13,877.50 SQ. FT.)  
LARGEST LOT 201 - 1.00 ACRES (43,560.00 SQ. FT.)  
PERMITS: 4350-04-0000007  
OWNER: BRADFORD ESTATES, SECTION II  
ZONING: R-1 (RURAL, AGRICULTURAL)  
PREVIOUS DEVELOPMENT: NONE  
PROPOSED USE: PLANNED RESIDENTIAL DEVELOPMENT

FINAL PLAT  
BRADFORD ESTATES, SECTION II  
CHERRYWOOD DEVELOPERS INC. (OWNERS)  
RICHLANDS TOWNSHIP, ONDAGO COUNTY, NY  
PREPARED BY  
JOHN L. PIERCE & ASSOCIATES, P.A.  
NORTH CAROLINA LICENSE NO. C-1898  
405 JOHNSON BLVD. JACKSONVILLE, NC 28541  
PHONE: 910-346-9800 DATE: JUNE 29, 2011  
SCALE: 1" = 100' FILE NAME:  
JOB # 2911374



NORTH CAROLINA, COUNTY OF ONSLOW COUNTY, CHERYWOOD ESTATES, SECTION I. JOHN L. PIERCE, A PROFESSIONAL LAND SURVEYOR, HAS REVIEWED THIS MAP AND HAS APPLIED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. Witness my hand and official stamp or seal this 1st day of February, 2011.

*John L. Pierce*  
John L. Pierce, Professional Land Surveyor, No. 2596  
On or before the following day of 2011

*[Signature]*  
Notary Public  
Commission Expires December 29, 2013

JOHN L. PIERCE, PROFESSIONAL LAND SURVEYOR NO. 2596, CERTIFY TO THAT THIS PLAN IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA GOVERNED BY AN ORDINANCE THAT HAS AN EFFECTIVE DATE OF JANUARY 1, 2006.

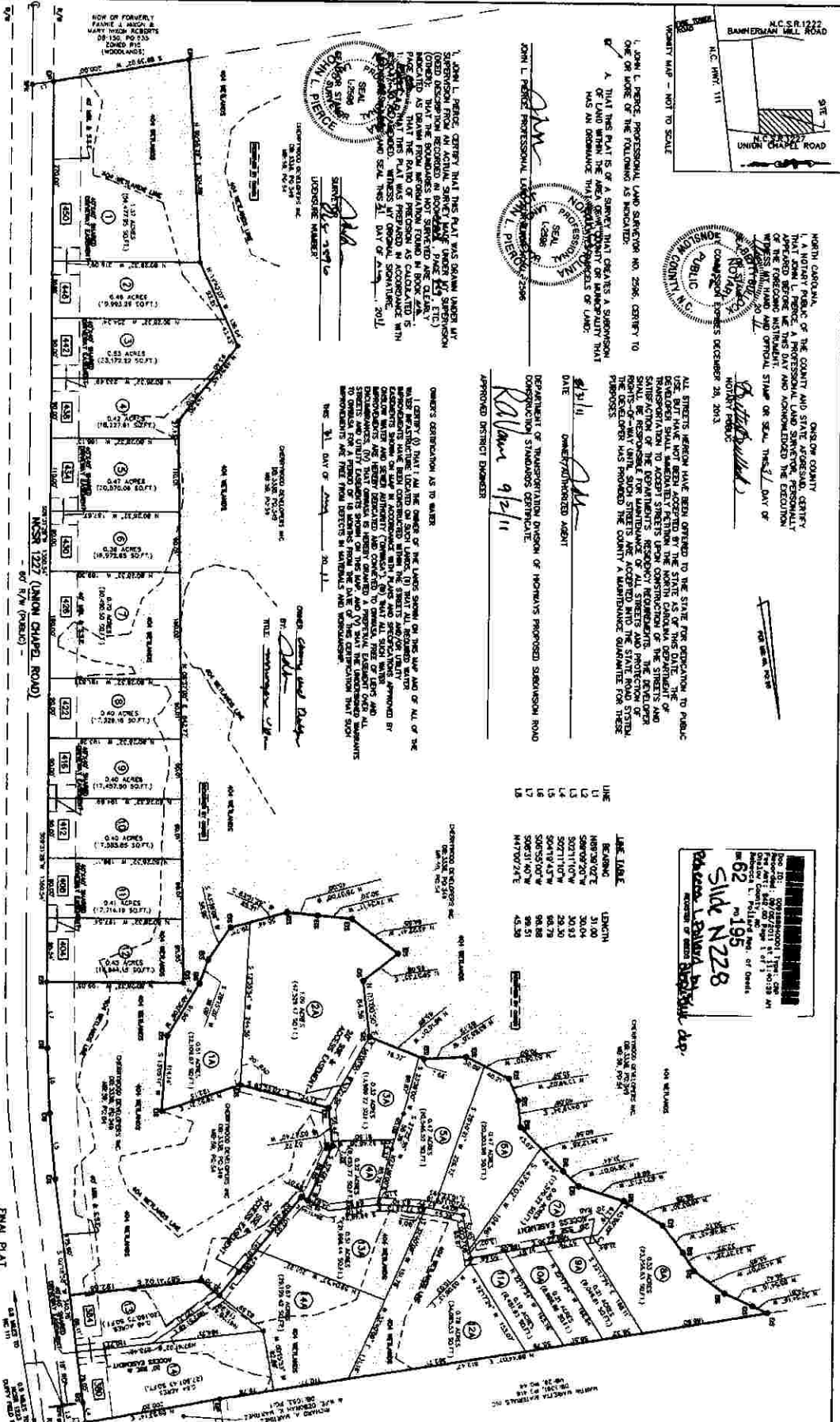
JOHN L. PIERCE, PROFESSIONAL LAND SURVEYOR NO. 2596  
SEAL  
ONSLOW COUNTY, N.C.  
2011

ALL STREETS HEREON HAVE BEEN OFFERED TO THE STATE FOR DEDICATION TO PUBLIC USE BY THE DEVELOPER. THE STATE SHALL ACCEPT SUCH OFFER OF DEDICATION FOR THE STATE AS OF THE DATE THE DEVELOPER SHALL ACCEPT THE STATE'S OFFER OF DEDICATION. THE STATE SHALL NOT BE RESPONSIBLE FOR ANY DEFICIENCIES OR OMISSIONS IN THE SURVEY OR THE DEVELOPER'S SUBMISSION TO ACCEPT STREETS UPON CONSTRUCTION OF THE STREETS AND SHALL NOT BE RESPONSIBLE FOR ANY DEFICIENCIES OR OMISSIONS IN THE DEVELOPER'S SUBMISSION TO ACCEPT STREETS UPON CONSTRUCTION OF THE STREETS. THE DEVELOPER HAS PROVIDED THE COUNTY A BOND IN THE AMOUNT OF \$100,000.00 TO GUARANTEE THE COMPLETION OF THE STREETS.

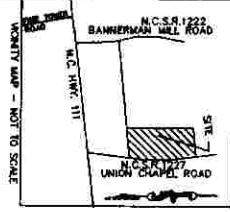
DATE: 2/1/11  
ONCE/REGISTERED AGENT: *[Signature]*

DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS PROPOSED SUBDIVISION ROAD CONSTRUCTION STANDARDS CERTIFICATE  
*Ralman 9/2/11*  
APPROVED DISTRICT ENGINEER

OWNER'S CERTIFICATION AS TO WATER: I, CERTIFY THAT I AM THE OWNER OF THE LOTS SHOWN ON THIS MAP AND OF ALL OF THE WATER UTILITIES LOCATED ON SUCH LOTS, TO THE EXTENT OF THE WATER UTILITIES SHOWN ON THIS MAP AND OF ALL OF THE WATER UTILITIES SHOWN ON THIS MAP AND OF ALL OF THE WATER UTILITIES SHOWN ON THIS MAP AND OF ALL OF THE WATER UTILITIES SHOWN ON THIS MAP.



BR 5 N PG - 9 B



CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWING HEREON HAS BEEN FOUND TO COMPLY WITH SUBDIVISION REGULATIONS OF THE COUNTY OF ONDAGO, NORTH CAROLINA, AND THAT THIS PLAT IS IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 160A-101 FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF ONDAGO COUNTY.

DATE 9/2/11

Debra Manning  
REGISTERED ADMINISTRATOR

CERTIFICATE AS TO UTILITIES AND DEDICATION

I HEREBY CERTIFY THAT THE PLANS AND SPECIFICATIONS FOR THE WATER IMPROVEMENTS FOR BRADFORD ESTATES - SECTION I SUBDIVISION HAVE BEEN REVIEWED AND APPROVED BY THE ONDAGO COUNTY ENGINEER AND THAT SUCH WATER IMPROVEMENTS HAVE BEEN LOCATED BY THE ONDAGO COUNTY ENGINEER. I HEREBY ACCEPTS THE DEDICATION OF THE WATER IMPROVEMENTS ALONG WITH ASSIGNED EASEMENTS.

THIS 15 DAY OF SEPT 2011

ONDAGO WATER AND SEWER AUTHORITY

By: [Signature]

CERTIFICATE OF SOIL SCIENTIST

I, R. B. HAYWOOD, ENTITLED, CERTIFY THAT I AM A LICENSED SOIL SCIENTIST IN THE STATE OF NORTH CAROLINA AND HAVE EVALUATED THE SUBDIVISION AND FOUND THAT THE SUBDIVISION IS IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 160A-101 FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF ONDAGO COUNTY. I HEREBY ACCEPT THE DEDICATION OF THE WATER IMPROVEMENTS ALONG WITH ASSIGNED EASEMENTS.

DATE 9-1-11

[Signature]  
R. B. HAYWOOD

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION BRADFORD ESTATES - SECTION I SUBDIVISION AND THAT I HEREBY ADAPT THIS PLAT OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH EASEMENTS, PARKS, WATERWAYS, AND OTHER SITES, IMPROVEMENTS AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

DATE 9/2/11

OWNER [Signature]

CERTIFICATE OF IMPROVEMENTS INSTALLATION/QUANTITIES

I HEREBY CERTIFY THAT ALL IMPROVEMENTS HAVE EITHER BEEN INSTALLED OR CONTRACTS HAVE BEEN EXECUTED AND THAT THE FILING FEE FOR THIS PLAT HAS BEEN PAID.

DATE 9/2/11

OWNER/AUTHORIZED AGENT [Signature]

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWING HEREON HAS BEEN FOUND TO COMPLY WITH SUBDIVISION REGULATIONS OF THE COUNTY OF ONDAGO, NORTH CAROLINA, AND THAT THIS PLAT IS IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 160A-101 FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF ONDAGO COUNTY.

DATE 9/2/11

Debra Manning  
REGISTERED ADMINISTRATOR

LEGEND:

- CS = EXISTING ROW STRIKE
- SS = SET ROW STRIKE
- ER = EXISTING ROW PIPE
- SP = SET P.C. MAIL MARK
- OP = COMPLETED POINT
- PM = POINT OF MOUNTING CONCRETE MOUNTANT
- RD = REINFORCED CONCRETE PIPE
- CD = CONCRETE DRAINAGE
- ST = 10,000 GPM FLOW RATE EXHAUST
- MS & SCS = MANHOLE BUILDING LINE & SANITARY SEWER CASING
- 160 = STREET ADDRESS

OWNER/DEVELOPER:

CHERRYWOOD DEVELOPERS INC.  
405 JOHNSON BLVD.  
JACKSONVILLE, NC 28541  
PHONE: (910)-346-9800

FINAL PLAT  
SHOWING A PLANNED  
RESIDENTIAL DEVELOPMENT  
BRADFORD ESTATES - SECTION I  
CHERRYWOOD DEVELOPERS INC.  
PREPARED FOR

RICHARDS TOWNSHIP ONDAGO COUNTY, NC

JOHN L. PIERCE & ASSOCIATES, P.A.  
NORTH CAROLINA LICENSE NO. C-7888

405 JOHNSON BLVD. JACKSONVILLE, NC 28541  
PHONE: 910-346-9800 DATE: AUGUST 31, 2011  
SCALE: JOB #2011-12733



GRAPHIC SCALE

1" = 100'

( IN FEET )

SHEET 2 OF 2

DR 92 PG 195A